EXHIBIT III-A

STATE OF COLORADO Department of Local Affairs

PUBLIC FACILITIES QUARTERLY PERFORMANCE REPORT "SMALL CITIES" COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

Name of Grantee:	State Contract No: C
Name/Title of Project:	
Reporting Period:	
January 1 through March 31, April 1 through June 30	July 1 through September 30, October 1 through December 31,

1. What has been undertaken and/or completed during the reporting period? How does this progress relate to "milestones" contained in the approved project schedule?

2. What will be undertaken and/or completed during the NEXT reporting period? How does this projected progress relate to the "milestones" contained in the approved project schedule?

EXHIBIT III-A, Cont.

3. Have any complaints been received or have problems or issues developed related to financial management, environmental review, civil rights, labor standards, displacement/acquisition/ relocation or other matters? If so, how have these complaints been resolved?

4. What, if any, additional technical assistance is needed to successfully complete the projects?

5. Document completion of site visits as required in the state contract, if applicable.

I hereby certify to the best of my knowledge and belief that the information in this report, including any supplemental information, is true and correct.

Signature of Chief Elected or Authorized Official Title

Date